

First reading 1 Samuel 16:1b, 6-7, 10-13**David is anointed king of Israel.**

In those days: The Lord said to Samuel, 'Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.'

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is before him.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.' And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, 'The Lord has not chosen these.' Then Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but behold, he is keeping the sheep.' And Samuel said to Jesse, 'Send and get him, for we will not sit down till he comes here.' And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, 'Arise, anoint him, for this is he.' Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward.

Responsorial Psalm Ps 23(22): 1-6. R1**The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul.

He guides me along the right path,
for the sake of his name.

Though I should walk in the valley of the shadow of
death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort.

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and mercy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for length of days unending.

Second reading Ephesians 5:P8-14**'Arise from the dead, and Christ will shine on you.'**

Brothers and Sisters: At one time you were darkness, but now you are light in the Lord. Walk as children of light, for the fruit of light is found in all that is good and right and true, and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is

exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, 'Awake, O sleeper, and arise from the dead, and Christ will shine on you.'

Gospel Acclamation John 8:12**Praise and honour to you, Lord Jesus.**

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

Praise and honour to you, Lord Jesus.**Gospel John 9:1-41****'He went and washed and received his sight.'**

At that time: As Jesus passed by, he saw a man blind from birth. And his disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.' Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, 'Go, wash in the pool of Siloam' (which means Sent). So he went and washed and came back seeing.

The neighbours and those who had seen him before as a beggar were saying, 'Is this not the man who used to sit and beg?' Some said, 'It is he.' Others said, 'No, but he is like him.' He kept saying, 'I am the man.' So they said to him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud and anointed my eyes and said to me, "Go to Siloam and wash." So I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, 'He put mud on my eyes, and I washed, and I see.' Some of the Pharisees said, 'This man is not from God, for he does not keep the Sabbath.' But others said, 'How can a man who is a sinner do such signs?' And there was a division among them. So they said again to the blind man, 'What do you say about him, since he has opened your eyes?' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son and that he was born blind. But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out

of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind and said to him, 'Give glory to God. We know that this man is a sinner.' He answered, 'Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' And they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshipper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born in utter sin, and would you teach us?' And they cast him out.

Jesus heard that they had cast him out, and having found him he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir, that I may believe in him?' Jesus said to him, 'You have seen him, and it is he who is speaking to you.' He said, 'Lord, I believe', and he worshipped him. Jesus said, 'For judgement I came into this world, that those who do not see may see, and those who see may become blind.' Some of the Pharisees near him heard these things, and said to him, 'Are we also blind?' Jesus said to them, 'If you were blind, you would have no guilt; but now that you say, "We see", your guilt remains.'

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Feast Days this week

Tuesday 17th March: St Patrick

Wednesday 18th March: St Cyril of Rome

Thursday 19th March: St Joseph, husband of the Blessed Virgin Mary

Open the eyes of my soul, Lord

It's hard to know why Jesus went through the ritual of the spittle, the mud, and the water, in order to heal the man. He healed other blind people with a touch, or simply a word. It might well have been a test of faith. He sent the ten lepers on their way, and they were healed as they journeyed along. He sent the centurion home and, before he reached home he got word that his servant was healed. I often think that this is how Jesus heals many of us. We ask for his healing, and nothing seems to happen immediately. Maybe, after asking for his healing, we should go on our way, and expect to notice the healing taking place gradually as time goes by.

As the story unfolds, we notice that the man's eyes were really opened, and that includes the eyes of his soul. Clearly Jesus was intent on healing the total person, or not at all. We don't imagine him healing someone, and then having that person going away still filled with resentment against another. Such a person was not really healed at all. The man in today's gospel was totally healed, and he ended up on his knees, worshipping Jesus.

A practical and simple prayer is "Lord, that I may see." It is a short prayer, but when it comes from the depths of my heart, it is a powerful prayer. Remember that other blind man named Bartimeus? He was told that Jesus was

The Cycle of Prayer

Candidates for the Sacraments

especially on the Sundays of Lent

Background

For those preparing to be initiated into the Church at Easter, Lent marks the final stage of preparation, the period of Purification and Enlightenment. It begins with the Rite of Election on the First Sunday of Lent. During the season of Lent the Scrutinies are celebrated on the 3rd, 4th and 5th Sundays in preparation for Baptism, Confirmation and Eucharist at the Easter Vigil. Many parishes will also receive candidates for Reception into the Church.

"The people of God, as represented by the local Church, should understand and show by their concern that the initiation of adults is the responsibility of all the baptised."

"During Lent, the period of purification and enlightenment, the faithful should take care to participate in the rites of the scrutinies and presentations and give the elect the example of their own renewal in the spirit of penance, faith, and charity. At the Easter Vigil, they should attach great importance to renewing their own baptismal promises." RCIA 9
The celebration of other Sacraments, such as Confirmation and First Holy Communion, will often take place within the Easter season so that candidates for these Sacraments will also be preparing in Lent. These candidates should also be remembered in the prayers of the community.

Prayer

*Father of love and power,
it is your will to establish everything in Christ
and to draw us into his all-embracing love.*

*Guide the elect of your Church:
strengthen them in their vocation,
build them into the kingdom of your Son,
and seal them with the Spirit of your promise.*

Rite of Christian Initiation of Adults Roman Missal (adapted)

passing by, and he was determined to get his attention. Those around him tried to silence him, but he shouted all the louder. And he also was cured. To another man Jesus asked the pointed question, "Do you want to be healed?"

The greatest good we can do for others is not by giving them money, though that can also be needed at times, but in revealing their own riches to them. It is good to affirm others and make them feel both loved and worthwhile.

Many people have grown up with a poor self-image, and they just cannot see the good in themselves. This is another form of blindness, and it is a blindness in others that any one of us can heal. The most certain proof that the Spirit of God lives in you is your willingness and ability to affirm and bring a blessing to other people.