

First reading 1 Kings 3:5-12**‘You have asked for yourself understanding.’**

In those days: The Lord appeared to Solomon in a dream by night, and God said, ‘Ask what I shall give you.’ And Solomon said, ‘O Lord my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your servant, therefore, an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?’

It pleased the Lord that Solomon had asked this. And God said to him, ‘Because you have asked this, and have not asked for yourself long life, or riches, or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.’

Responsorial Psalm 119(118):57,72,76,77, 127-130 R97**O Lord, how I love your law!**

You, O Lord, are my portion;
I have promised to obey your words.
The law from your mouth means more to me
than large quantities of silver and gold.

Let your merciful love console me
by your promise to your servant.
Show me compassion, that I may live,
for your law is my delight.

That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways.

Your decrees are wonderful indeed;
therefore my soul obeys them.
The unfolding of your word gives light,
and understanding to the simple.

Second reading Romans 8:28-30**‘He predestined to be conformed to the image of his Son.’**

Brothers and Sisters: We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers and sisters. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Gospel Acclamation Cf. Matthew 11:25**Alleluia, alleluia.**

I thank you, Father, Lord of heaven and earth,
you have revealed the secrets of the kingdom to little children.

Alleluia.**Gospel Matthew 13:44-52****‘He sells all that he has and buys that field.’**

At that time: Jesus said to the crowd: ‘The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

‘Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

‘Have you understood all these things?’ They said to him, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.’

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Feast days this week

Wednesday 29th July: Sts Martha, Mary and Lazarus

Thursday 30th July: St Peter Chrysologus

Friday 31st July: St Ignatius Loyola

Saturday 1st August: St Alphonsus Mary de’Liguori

The Cycle of Prayer**A Deeper Understanding between Christians and Jews****Prayer**

*Let us pray also for the Jewish people,
to who the Lord our God spoke first,
that he may grant them to advance in love of his name
and in faithfulness to his covenant.*

*Almighty ever-living God,
who bestowed your promises on Abraham and his descendants,
graciously hear the prayers of your Church,
that the people you first made your own
may attain the fullness of redemption.*

The Priceless Pearl

Those of us reared in the country are familiar with how fiercely an old farmer can cling on to his land. Even a miserable patch of grassy bog feels like an insurance against abandonment. But hanging on is not the answer. It only sows bitterness and frustration in sons whose best years are squandered in waiting. Sons who in turn never learn themselves from the mistakes of their fathers. Love alone can guarantee security and care in one's declining years. Possessions provide only the illusion of security.

Elderly farmers are not the only ones who hold on to things for security. Others have their own holdings from which only death can separate them. It may be property and wealth, status and prestige or power and influence. It may even be an awful lot less, trivial comforts and an easy life. It may be a sixteen-hour day or the thankless responsibility of high office. Or a reputation we can no longer live up to. There is nothing more pathetic than an ageing beauty queen who refuses to accept the ravages of time.

"Ask what you would like me to give you," God said to Solomon. "Give your servant a heart to understand how to discern between good and evil," he replied. It is the kind of gift we all need. Possessions come in many forms. It is not so much these possessions that we should rid ourselves of, as the demon of possession itself that should be exorcised. Poverty has become a dirty word in the world we live in. We should not let an Ethiopian famine or a Rwanda disaster make us forget that poverty is also a Christian virtue. It is no accident that Christ began his Sermon on the Mount with "Blessed are the poor in spirit, for theirs is the kingdom of heaven." Or that the only condition for his followers is that "they leave all things." Or that the rich young man should have failed all because he failed this one test, "for he had great possessions." Or that the pearl in today's parable could only be bought by "selling everything he owns."

The trouble with most people is that they want it both ways. All this and the good life too. But they can't have it both ways.

There is a pearl for everyone. And there is a price for everyone to pay. A price tailored to each individual circumstances. Detachment is that price. To be able to walk away from what we cherish most without so much as looking back with regret. Our tragedy is not that we cannot find the pearl but that we are unwilling to pay the price. associationofcatholicpriests.ie